

# 2020 Nebraska Corn & Soy Collegiate Ambassador Program

*“Creating opportunities for our future leaders”*



## APPLICATION FORM

Please return with resume by email or mail to the address listed below by  
**5 PM on Friday, November 22, 2019**

**Morgan Wrich**

Nebraska Corn Growers Association  
4435 O Street, Suite 210, Lincoln, NE 68510  
Phone: (402) 438.6459 | Email: [mwrich@necga.org](mailto:mwrich@necga.org)

*Please complete the following application to be considered for the 2020 Nebraska Corn & Soy Ambassador Program. A current copy of your resume is required along with this application.*

Name: \_\_\_\_\_

Permanent Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Local Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

### Education

College/University: \_\_\_\_\_ Expected Graduation: \_\_\_\_\_

Current year in school at time of application (i.e. junior): \_\_\_\_\_

Major: \_\_\_\_\_ Minor: \_\_\_\_\_

Email: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Please provide complete responses to the questions below. Feel free to answer the questions directly in the space provided or in a new document. If answering in a separate document, be sure to clearly identify which question you are responding to. **All responses must be typed.**

1. What do you feel is the biggest challenge facing Nebraska's corn and/or soybean industry?
2. What do you feel is the biggest opportunity for the future of Nebraska's agriculture industry?
3. Why do you want to be a part of the 2020 Corn & Soy Collegiate Ambassador Program?
4. What do you hope to learn from your ambassador experience, and how will you use the knowledge gained from this experience to become a better advocate for agriculture?
5. This program is a yearlong commitment, beginning in January 2020 and concluding in December 2020. Throughout the year there will be various events and activities that you will be asked to attend. What other commitments do you have for the upcoming year and will you be able to make this program a priority in your schedule?

Be sure to include a current copy of your resume.

**Questions? Comment? Need more information?**

**Morgan Wrich**  
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